

Ordinance No. 2497

ORDINANCE TO AMEND SECTION 5-4-18 (D) OF THE CODE OF ORDINANCES
PERTAINING TO STANDARDS FOR MATERIAL AND EQUIPMENT

WHEREAS, on March 25, 2020, the City of Biloxi adopted the 2020 version of the National Electrical Code (with amendments) as published by the National Fire Protection Association; and

WHEREAS, for many years the City of Biloxi has adopted various editions (with amendments) of the National Electrical Code; and

WHEREAS, the National Electrical Code is widely recognized as achieving the purpose of making electrical code standards more uniform; and

WHEREAS, Section 5-4-18 (d) changes the amendment exception pertaining to aluminum electrical wire by disallowing for any branch circuit use.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BILOXI, MISSISSIPPI, AS FOLLOWS:

SECTION ONE: The findings, statements, and conclusions of fact contained in the preamble are adopted, ratified, and incorporated herein:

SECTION TWO: Section 5-4-18 (d) of the Code of Ordinances of the City of Biloxi, Mississippi, is hereby amended to read in its entirety as follows:

Sec. 5-4-18. - Same—Standards for material and equipment.

(d) The use of aluminum electrical wire shall be prohibited except for ~~feeders that are 250 AWG-MCM or larger and except for feeders less than 480 volts that are in free air.~~ service entrance and panel to panel feeders, 60 amps and above. (Will not be allowed for any branch circuit use.)

SECTION THREE: This Ordinance shall become effective as soon thereafter as is signed, certified and as is otherwise provided by the law.

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The foregoing Ordinance having first been reduced to writing, was read by the Clerk and moved by Councilmember Barrett, seconded by Councilmember Tisdale, and was adopted by the following vote:

YEAS:	Lawrence	Tisdale	NAYS:	None
	Newman	Glavan		
	Deming	Barrett		

ABSENT: Gines

The President then declared the Ordinance adopted this the 25th day of October, 2022.



ATTEST:

APPROVED:

Kei Campbell
CLERK OF THE COUNCIL

Kun Glavan
PRESIDENT OF THE COUNCIL

Submitted to and approved by the Mayor, this the 25th day of October, 2022.

APPROVED:

[Signature]
MAYOR