

AGENDA
BILOXI CITY COUNCIL MEETING
Tuesday, June 11, 2024
1:30 p.m.
Council Chambers, 2nd floor of City Hall
140 Lameuse Street, Biloxi, Mississippi

1. AGENDA ORDER

2. PRESENTATION AGENDA

A. Mayor's Report

--Presentation of Certificates of Appreciation to Tina Cowart and Rhonda Balius in recognition of years of service.

B. Departmental Report

C. Council's Report

3. PUBLIC AGENDA

Citizens Comments-(Total allotted time 45 minutes)

4. POLICY AGENDA

5. CONSENT AGENDA

RESOLUTIONS

_____A. Resolution to amend the fiscal year ending September 30, 2024, budget to reallocate funds from fund balance to salaries for 0.5% PERS increase. Introduced by Mayor A.M. Gilich, Jr.
{*-061124AADM}

_____B. Resolution accepting a cash donation from the Beau Rivage in the amount of \$4,000.00 and amending the Parks and Recreation Budget for the fiscal year ending September 30, 2024. Introduced by Mayor A.M. Gilich, Jr.
{*-061124APR}

_____C. Resolution authorizing the one-source purchase and installation of Emergency Equipment for Four Patrol Vehicles from Dana Safety Supply for use by the Police Department in the total amount of \$43,251.95. Funding: Police Department Budget. Introduced by Mayor A.M. Gilich, Jr.
{*-061124APUR}

5. CONSENT AGENDA-Continued

- _____D. Resolution authorizing the purchase of Ten Complete Sets of Turn Out Gear for use by the Fire Department from Sunbelt Fire, Inc. in the total amount of \$31,800.00 as authorized by State of Mississippi Contract No. 8200072883. Funding: Fire Department Budget. Introduced by Mayor A.M. Gilich, Jr.
{*-061124BPUR }
- _____E. Resolution authorizing submission of an FY2026 grant application to the Mississippi Department of Marine Resources for Tidelands funding to be utilized in connection with Capital Project No. 1069: Kuhn Street Boat Ramp. Introduced by Mayor A.M. Gilich, Jr.
{*-061124ACON }
- _____F. Resolution authorizing submission of an FY2026 Grant Application to the Mississippi Department of Marine Resources for Tidelands funding to be utilized in connection with Capital Project No. 1112: Oak Street Dock. Introduced by Mayor A.M. Gilich, Jr.
{*-061124BCON }
- _____G. Resolution authorizing entry into a Cost Per Copy Agreement with RJ Young Company, Inc. for the re-lease and maintenance of a copier utilized by the Council Office Introduced by Mayor A.M. Gilich, Jr.
{*-061124CCON }
- _____H. Resolution authorizing entry into Cost Per Copy Agreement with RJ Young Company, Inc. for the lease, maintenance and copy costs associated with a new copier to be utilized by the Police Department, Investigations Command. Introduced by Mayor A.M. Gilich, Jr.
{*-061124DCON }
- _____I. Resolution authorizing entry into Professional Services Agreement with Machado Patano, PLLC for Capital Project No. 1114: Tanglewood Sewer Replacement and amending the municipal budget for fiscal year ending September 30, 2024. Introduced by Mayor A.M. Gilich, Jr.
{*-061124ECON }
- _____J. Resolution authorizing entry into Licensed Provider Agreement with The American Red Cross for the purpose of licensing Red Cross training materials and curriculum to the City in order to permit City to deliver instruction in the Red Cross training courses. Introduced by Mayor A.M. Gilich, Jr.
{*-061124GCON }

5. CONSENT AGENDA-Continued

_____K. Resolution ratifying entry into Termite Treatment Contract with Bay Pest Control, Inc. for the Saenger Theatre. Introduced by Mayor A.M. Gilich, Jr. {*-061124HCON}

_____L. Resolution to approve amendment to the Temporary Staffing Solutions Agreement with Express Services, Inc. d/b/a Express Employment Professionals. Introduced by Mayor A.M. Gilich, Jr. {*-061124ICON}

6. CODE ENFORCEMENT HEARINGS

- _____A. Adam F. Browne, 1210H-03-103.000/236 Dewey Circle
- _____B. David K. Cooper, 1108F-01-001.000/8784 Boss Husley Road
- _____C. Mary C. Crockett, 1410K-01-020.000/634 Peyton Drive
- _____D. Ann Nguyen, 1410I-06-042.000/388 Fowler Street

_____7. **ROUTINE AGENDA** {*-061124RTN}

SECTION ONE: To adjudicate the following parcels a menace to the public health and safety of the community:

- A. CITY PARCEL NO.: 1410I-06-095.000
OWNED BY: Binh Van Nguyen
DATE OF HEARING: June 4, 2024