

**DEVELOPMENT REVIEW COMMITTEE
AGENDA
Community Development
676 Dr. Martin Luther King Blvd
(January 27, 2021)**

| | Appt. Time A.M. | DRC Project No. 0000-000 New/Resubmit | Project Data | Deny | Resub | Approv | DRC |
|----|-----------------------|---|--|------|-------|--------|-----|
| 1. | 9:00 | 2021-003 Resubmit | Boat Repair Yard 1308N-02-005.001 Robert M. Starks | | | | |
| 2. | 09:30 | | | | | | |
| 3. | 10:00 | | | | | | |
| 4. | 10:30 | | | | | | |
| 5. | 11:00 | | | | | | |
| 6. | 1:30 | | | | | | |
| 7. | 2:00 | | | | | | |
| 8. | 2:30 | | | | | | |