

**ARCHITECTURAL AND HISTORICAL REVIEW COMMISSION CALLED MEETING AGENDA**  
**Thursday, June 9, 2016**  
**8:30 a.m.**  
**Dr. Martin Luther King, Jr. Municipal Building Auditorium**

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**I. ROLL CALL:**

**Members Present**

\_\_\_\_\_ Gary Lechner, Chairman  
\_\_\_\_\_ Arlene Canaan  
\_\_\_\_\_ Debbie Collins  
\_\_\_\_\_ Kay Bankston  
\_\_\_\_\_ Karen Staehling  
\_\_\_\_\_ Courtney Snodgrass  
\_\_\_\_\_ Elia Vasilopoulos  
\_\_\_\_\_ Sugar Stallings  
\_\_\_\_\_ Kevin Felsher

**Others Present**

\_\_\_\_\_ Bill Raymond Jr., Historical Administrator  
\_\_\_\_\_ Edward H. Shambra, Executive Planner  
\_\_\_\_\_ Jerry Creel, Director of Community Development  
\_\_\_\_\_ Tim Cipolla, Planning Inspector  
\_\_\_\_\_ Greta Adams, Planning Technician

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**II. INVOCATION**

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**III. PLEDGE OF ALLEGIANCE**

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**IV. APPROVAL OF MINUTES:**

Approval of Minutes from May 26, 2016:

Motion by: \_\_\_\_\_

Second by: \_\_\_\_\_

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**V. APPROVAL OF AGENDA:**

Motion by: \_\_\_\_\_

Second by: \_\_\_\_\_

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**VI. NEW APPLICATIONS:**

**Case No. 16-019                      Michael Fritz**  
**130 Croesus St.**  
**New office/Apartment building**  
**Downtown Historical District**

**Case No. 16-020                      Avery Harper, LLC dba Southport Lines**  
**647 Howard Ave.**  
**Add a deck, addition to the back, handicap ramp and new Business Sign(s)**  
**Context Area**

**Case No. 16-021                      Douglas Cruthirds**  
**146 Gill Ave.**  
**New residence**  
**West Central Historical District**

**Case No. 16-022                      Brandi Favre**  
**131 Lameuse St.**  
**Two new business signs**  
**Downtown Historical District**

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**VII. PENDING APPLICATIONS:**

**Case No. 16-017                      Azad Kabir**  
**1120 Beach Blvd**  
**8' x 10' shed**  
**Landmark Property**

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**VIII. ADMINISTRATIVE APPROVALS:**

**Case No. 16-010A                      Phillip Stapp**  
**208 Lameuse St.**  
**Replace shingles like for like**  
**Landmark Property**

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**IX. NEW BUSINESS:** None

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**X. OLD BUSINESS:** None

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**XI. ISSUES OF CONCERN:** None

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